

PENTECOST SUNDAY

All were filled with the Holy Spirit



**Saint Joseph the Worker
Bonneauville, Pennsylvania**



**ST. JOSEPH THE WORKER CHURCH
MISSION STATEMENT**

We, the members of this Christian Catholic Community of St. Joseph the Worker Church in Bonneauville, Pennsylvania, endeavor to live the Gospel of our Lord Jesus Christ and practice the teachings of that same Gospel in our worship, our beliefs, what we learn, and the way in which we serve others.

As a Catholic Community of Faith, Hope, & Love, we invite others to join us in our goal of renewal and welcome them into our gospel fellowship.

Mass Intentions

Pentecost

Saturday, May 23

4:00 PM – Rosary
4:30 PM – Jeff Weishaar

Sunday – May 24

7:30 AM – Rosary
8:00 AM – People of Parish
10:00 AM – Rosary
10:30 AM – Int. of Maureen Kuhn & Family

Monday, May 25th

Memorial Day – Parish Office Closed

Wednesday, May 27

6:30 PM – Rosary
7:00 PM – Bob Weaver

Thursday – May 28

7:30 AM – Rosary
8:00 AM – Steve Weaver & Family

Friday – May 29

7:30 AM – Rosary
8:00 AM – Int. of Mary (Gebhart) Lovett & Family

The Most Holy Trinity

Saturday, May 30

4:00 PM – Rosary
4:30 PM – Dale Heintzelman

Sunday – May 31

7:30 AM – Rosary
8:00 AM – People of Parish
10:00 AM – Rosary
10:30 AM – Int. of Kimberly Ford & Family

IS ANYONE SICK AMONG YOU?

Please notify **Fr. Benny 717-334-2510** of any parishioner admitted to the hospital. Call the Office to arrange for the Anointing of the sick of the parish.



Barbara Dinges, Brook McMaster, Maureen Johnson, Elizabeth Fetter, Emily Elizabeth Schmidt, Rick Phillips, Michael Clabaugh, Bill Orndorff, Rose Weaver, Pam Lambert, Wyatt Esworthy, Lisa Barefoot Waggoner, Mike Shanebrook, Brad Clabaugh, Lorine Schwab, Michael Franek, Don Moser, Dave Weishaar, Raymond McMaster, Betty Clabaugh, Deacon Rich, Rich Faloon, Dale Keller, Shirley Bowman, Marilyn Wells, Jeremy Onorato, Mary Lee Noel, Kathi Barefoot, Cindalee Notich, Elizabeth Weishaar, Kim Beitler, Mary Bechtel Arvin, Darlene Long, Sally Irwin, Jane Irwin Hollabaugh, Mike Farrell, Nora Keller, Rebecca Weaver, Arthur Hammett, Rich Shaffer, Barbara Onorato, Anna Sneeringer, Bob Clabaugh, Helen Sneeringer, Jasmine, Margaret Heintzelman, Dean Drawbaugh, Diana Pfaff, Bob Dempsey, Annette Farrell Kennedy and all the rest of our brothers and sisters in need of healing of mind, body and spirit. Please call the parish office to add a name to our prayer list. Help us to keep our list current by letting us know when we may remove a name. **If you would like to be part of the Parish Prayer Line call Lisa Barefoot Waggoner @717-465-7568 for more information.**



PENTECOST SUNDAY

First Reading: Acts 2:1-11

On the feast of Pentecost, the disciples were gathered together when suddenly tongues of fire rested upon them, and they were filled with the Holy Spirit. They began to speak in many tongues; those who heard them were filled with amazement.

Second Reading: 1 Corinthians 12:3b-7, 12-13

Paul tells the Corinthians that each possesses different gifts and performs different ministries, but each works for the common good in Christ Jesus.

Gospel: John 20:19-23

Jesus appears to the apostles after his resurrection and bestows upon them the power to forgive sins.



The Pentecost Collection supports the formation costs for our Seminarians. The cost for one year of seminarian education exceeds \$40,000. Because of your gifts, our Seminarians can completely focus on

their formation in order to become the best priests possible for our Diocese. Gifts can be made during the collection the weekend of May 23/24 or by visiting www.hbgdiocese.org/pentecost-collection



The Catholic War Veteran's will have a Memorial Service in the parish cemetery on Sunday, May 24th at 12:30 PM. All are invited to attend.

PENTECOST SUNDAY

“Thus says the Lord: I will pour out my spirit upon all flesh. Your sons and daughters will prophecy, your old men shall dream dreams, your young men shall see visions, even upon the servants and the handmaids, in those days, I will pour out my spirit”... “In the same way the Spirit too comes to the aid of our weakness, for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groaning’s.”

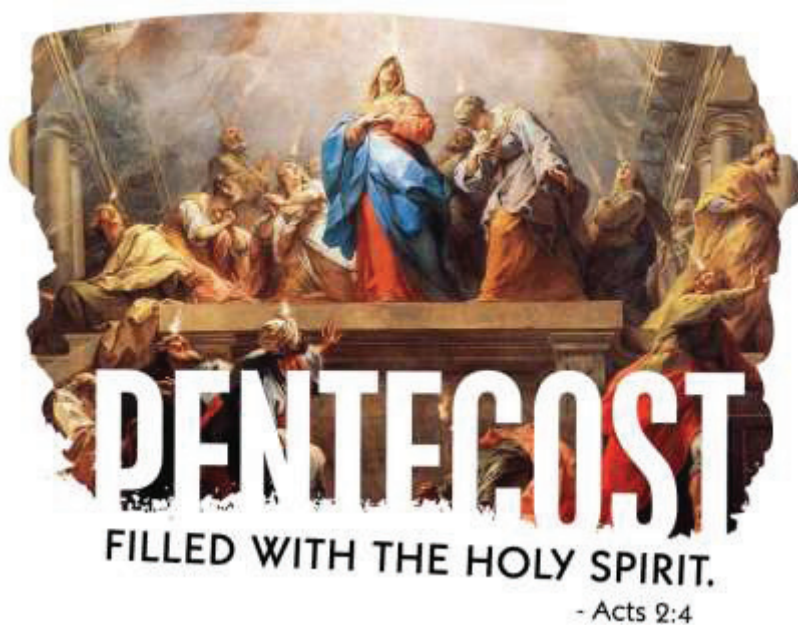
We can spend our time recalling the Pentecost event in Jerusalem and the effect it produced for the first followers of Jesus. It provides the answer to the question ‘How did our church get its start?’ After two thousand years it is the same Holy Spirit present to us today, filling us, guiding us, in the way of salvation.

What is the difference? We often fail to call upon the Spirit to give life to our faith, to guide us in His way, to touch the lives of our needy world. When we pray for the Holy Spirit, we affirm that it is the Spirit who will renew the face of the earth. We are the instruments God wishes to use to let this happen.

HIS WORD TODAY

BY REV. WILLIAM J. REILLY

A FRESH PERSPECTIVE ON
THE SUNDAY READINGS



FINANCIAL REPORTS

For the weekend of May 23/24, 2026

Adults	\$2,346.00
Loose	210.00
On-Line Giving	880.00
Total	3,456.00
Budgeted - \$4,160.00 less	704.00
Poor of the Parish	33.00
Mother's Day	30.00
Flowers	25.00
Ascension Day	816.00

**68 of 298 Adults used envelopes
28 Online Giving**

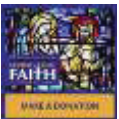
**Next second collection is "Catholic
Communication Campaign" the weekend of
June 21/22, 2026**

PARISH ANNOUNCEMENT

The PCCW: Thank you to the 8 women who attended our Potluck social on Monday, May 18th. A good evening of fellowship and food. Thank you to Donna Livelsberger for hosting.

*Thank
You*

As we come to the end of the academic year a big THANKS to Steve Arthur, our parish CCD coordinator and to all CCD teachers: Michelle Study, Hillary Raver, Joe Eckenrode, Sam Keller for your valuable time to teach our children true faith and inculcate Catholic tradition by words and examples. Saint Joseph the Worker Church family appreciates your availability, willingness and dedication. You do an amazing service to our parish.



**The Diocesan Annual Campaign
"Faithful Stewards"**

The Diocesan Annual Campaign We have already raised \$22,583.00 toward our goal of \$33,526.00. By doing our part to give generously to those who are in need and are suffering, we continue to share Christ's love by supporting the mission of the Church through this year's Appeal. REMINDER: EVERY DOLLAR THAT WE EXCEED OUR GOAL IS REFUNDED TO OUR PARISH, UNRESTRICTED.

400 CLUB

Week 2

113	Mary Flook	Mike Shanebrook
135	Amy Gilbert	Kim Beitler
136	Mike Lamont	Kim Beitler
324	Tom Gebhart	Tom Gebhart
358	Linda Little	Kim Beitler



We have started our **annual baby bottle** collections for Tender Care. Please help with whatever you can afford.

We will soon start the process of **cleaning the Cemetery** for spring. Remember that the rules pertaining to the Cemetery are posted at the gates. Please follow these rules as approved by the Diocese and Parish Council. Take note as to what is allowed and not allowed. If you do not follow the rules we will take the necessary steps needed to put your site in compliance. These rules are meant to help with mowing and also for the safety of everyone who visits the Cemetery.

St. Mary's Church, 256 Tract Road, Fairfield is holding an all-you-can-eat pancake breakfast in the parish hall on Sunday June 14th from 8:00 AM till noon. . The cost is \$10.00, \$5.00 for children 6 to12, under 6 free. All are welcome. For additional information call 717-642-8815.

2026 Vacation Bible School Immaculate Heart of Mary is inviting children ages 4 to those who completed 5th grade to participate in their Vacation Bible School, July 20 through July 24, from 6:00 to 8:30 p.m. Your children will learn that "Jesus is the Light of the World" because He is God's Promised Son...God's Perfect Son...the Powerful Son of God...the Proven Son of God and finally...Jesus is God's plan for forgiveness! Contact Sr. Rosanne at 717-259-0611 to register or if you have questions.

Harrisburg Diocesan Council of Catholic Women: 14th Annual Weekend Retreat. Retreat Theme: Mary's Yes: Trusting God in every Season of Life. Mt. Saint Mary's University, Emmitsburg, MD. June 12-14, 2026 (Friday evening till Sunday noon). Retreat Master, Rev. Matthew E. Cannon, Pastor of Saint Paul the Apostle Parish, Annville, PA. Contact Jeanne Warren at 7817-503-9429 for Registration Form or visit www.harrisburgdiocesanccw.com and click on Retreat.



Faith Formation News

May 24, 2026

PENTECOST SUNDAY

“WHEN THE TIME for Pentecost was fulfilled, they were all in one place

together.”

By the outpouring of the Holy Spirit on the day of Pentecost, the Church remains in every age vivified and sanctified by Christ's presence. The Holy Spirit prepares us with his grace to draw us to Christ. He manifests the risen Lord to us, opening our minds. He makes present the mystery of Christ. He reconciles us, bringing us into communion with God. And he interiorly perfects our spirit, communicating to it a new dynamism so that it refrains from evil for love. When the Holy Spirit comes within us, “it is quite natural for people who had been absorbed by the things of this world to become entirely otherworldly in outlook, and for cowards to become people of great courage” (Saint Cyril of Alexandria).

Consoled by the Spirit

The Holy Spirit is called the Paraclete, the Consoler, because he gives souls in exile a happiness that is not incompatible with grief, but rather supposes it. Therefore, in the Mass of Pentecost, the Holy Spirit is called “*Consolator optime*—Best Consoler.”...When Jesus Christ our Lord came into this world, when he consummated His work and transformed all existence, He did not eliminate pain.... He did something greater and finer. He enclosed it in joy and arranged it so that perfect joy would blossom from its depths. The joy that enfolds grief, that is the blossoming flower of suffering, is called “consolation,” the consolation poured into our heart by the Paraclete. May we not say that the consolations of human life are as a reflection of the deep, ineffable happiness that Jesus carried within Him? In this regard we must marvel at the wondrous soul of Christ; therein, during His mortal life, pain and happiness existed together, bound by the golden ring of His unspeakable love. The Christian life is a reflection of the life of Jesus. The heart of the Christian is the image of the divine heart. It can contain, if it is faithful to Jesus, both deep pain and celestial consolations. Happiness enfolding pain—happiness that is born of pain—is the consolation that the Holy Spirit gives to souls. And if the Holy Spirit is the Consoler, it is because He is infinite Love. Even in human life, if we consider attentively, we shall understand that **the only thing that can console us is love**. Knowledge is precious, but it does not console. Art delights us, but its object is not to console; the only thing that consoles is love. When

our heart is torn to pieces, when great bitterness fills our souls, nothing but a divine reality can assuage our pain—love: love that knows how to bind divinely both pain and grief. Love alone possesses the heavenly secret of drawing forth happiness from profound sorrow and pain. Servant of God Luis María Martínez Archbishop Martínez († 1956) was a spiritual author and the first official Primate of Mexico. / From *The Sanctifier*, Sister M. Aquinas, O.S.U., tr. Copyright © 2003, Daughters of St. Paul/Pauline Books & Media, Boston, MA. All rights reserved. Used with permission.

May 25, Monday ~ MARY MOTHER of the CHURCH Behold Your Mother



Mary is not our mother in the ordinary sense of the term since she did not give us natural life. Considering our natural life, it is Eve who deserves to be called the mother of all men. Mary

is our mother rather in a spiritual sense and through adoption, for, by her union with Jesus the Redeemer, she has communicated to us the supernatural life of grace. She is very much more than a sister in grace: we say, on the analogy of natural life, that she has given us birth to a divine form of life. Saint Paul could say, speaking to the Corinthians, *In Christ Jesus, by the gospel, I have begotten you* (1 Cor 4:15). With still more truth can we speak of Mary's spiritual maternity—a maternity which is the source of a life destined to endure not sixty or eighty years, but all eternity. Mary's maternity is adoptive, as is God's fatherhood of the just. It is, however, much more intimate and fruitful than in ordinary human adoption. Human adoption constitutes a person legally the child and heir of another. But all this is in the legal order; and even though it is a sign of the affection bestowed on the adopted child, it does not produce any interior change in it. Divine adoption, on the contrary, produces sanctifying grace in the soul of the just, thereby making it to participate in the divine nature and to have within itself the germ of eternal life. The soul which is endowed thus with grace is agreeable in God's eyes and is his child, called to know him face to face and to love him for all eternity. Saint John speaks of this in his prologue when he describes those who believe in the Son of God made man as *who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God* (Jn 1:13). Mary's maternity participates in the fruitfulness or fecundity of the divine Paternity: in union with the Redeemer, she has truly and really communicated to us grace, the germ of eternal life. *Father Reginald Garrigou-Lagrange, o.p.*



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