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Saint Joseph the Worker
Bonneauville, Pennsylvania



THIRTEENTH SUNDAY IN ORDINARY TIME ✧ JUNE 28, 2026

ST. JOSEPH THE WORKER CHURCH MISSION STATEMENT

We, the members of this Christian Catholic Community of St. Joseph the Worker Church in Bonneauville, Pennsylvania, endeavor to live the Gospel of our Lord Jesus Christ and practice the teachings of that same Gospel in our worship, our beliefs, what we learn, and the way in which we serve others.

As a Catholic Community of Faith, Hope, & Love, we invite others to join us in our goal of renewal and welcome them into our gospel fellowship.

Mass Intentions

Thirteenth Sunday in Ordinary Time

Saturday, June 27

4:00 PM – Rosary

4:30 PM – Bob Weaver

Sunday – June 28

7:30 AM – Adoration/Rosary

8:00 AM – Int. of Rosemarie (Gebhart) Herman
& Family

10:00 AM – Rosary

10:30 AM – People of the Parish

Tuesday, June 30

7:30 AM – Rosary

8:00 AM – Raymond Gebhart

Wednesday, July 1

6:30 PM – Rosary

7:00 PM – Kathryn Hewitt

Thursday – July 2

7:30 AM – Rosary

8:00 AM – Babe Weaver

First Friday – July 3

7:30 AM – Rosary

8:00 AM – Int. of Brigit Jose

8:30 AM – 3:00 PM - Adoration

Fourteenth Sunday in Ordinary Time

First Saturday, July 4

8:00 AM – Int. of Robert Raver

4:00 PM – Rosary

4:30 PM – Jeff Small

Sunday – July 5

7:30 AM – Adoration/Rosary

8:00 AM – John B. Weaver

10:00 AM – Rosary

10:30 AM – People of the Parish

Starting July 4th we will
have Mass on Saturday
mornings at 8:00 AM.



IS ANYONE SICK AMONG YOU?

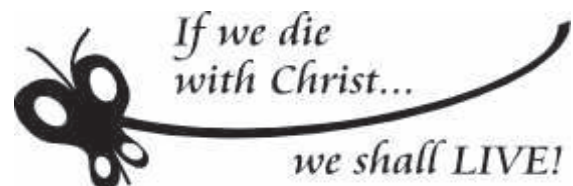
Please notify **Fr. Benny 717-334-2510** of any parishioner

admitted to the hospital. Call the Office to arrange for the Anointing of the sick of the parish.



Barbara Dinges, Brook McMaster,

Maureen Johnson, Elizabeth Fetter, Emily Elizabeth Schmidt, , Rick Phillips, Michael Clabaugh, Bill Orndorff, Rose Weaver, Pam Lambert, Wyatt Esworthy, Lisa Barefoot Waggoner, Mike Shanebrook, Brad Clabaugh, Lorine Schwab, Michael Franek, Don Moser, Dave Weishaar, Raymond McMaster, Betty Clabaugh, Deacon Rich, Rich Faloon, Dale Keller, Shirley Bowman, Marilyn Wells, Jeremy Onorato, Mary Lee Noel, Kathi Barefoot, Kim Beitler, Mary Beachtel Arvin, Darlene Long, Sally Irwin, Jane Irwin Hollabaugh, Mike Farrell, Nora Keller, Rebecca Weaver, Arthur Hammett, Barbara Onorato, Anna Sneeringer, Bob Clabaugh, Helen Sneeringer, Jasmine, Margaret Heintzelman, Diana Pfaff, Bob Dempsey, Annette Farrell Kennedy, and all the rest of our brothers and sisters in need of healing of mind, body and spirit. Please call the parish office to add a name to our prayer list. Help us to keep our list current by letting us know when we may remove a name. **If you would like to be part of the Parish Prayer Line call Lisa Barefoot Waggoner @717-465-7568 for more information.**



THIRTEENTH SUNDAY IN ORDINARY TIME

First Reading: 2 Kings 4:8-11, 14-16a

A woman in Shunem believed strongly in the holiness of the prophet Elisha. To reward her, Elisha promised that she and her aging husband would, within the year, be the parents of a son.

Second Reading: Romans 6:3-4, 8-11

Paul explains to the Romans that by immersion in water at baptism, they “die” to their sins; by rising from the water, they rise from “death and sin” to new life in Christ.

Gospel: Matthew 10:37-42

With simplicity, Jesus tells his apostles that everyone should love him above all others -- father, mother, son or daughter. He adds, “He who welcomes you, welcomes me.”

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There will be a final presentation for the Pilgrimage to Fatima & Lourdes, on August 26th at 7:30 PM in the parish hall for all who are going on the trip.

THIRTEENTH SUNDAY IN ORDINARY TIME

“Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in the newness of life...we believe that we shall also live with him...Consequently, you too must think of yourselves as dead to sin, and living for God in Christ Jesus.”

St. Paul gently teaches us something we often take for granted. He asks ‘are you unaware’ because we sometimes overlook what our baptism really means. We, our parents and godparents, need to make a conscious decision, to avoid spiritual death, so as to live in the newness of life. The church uses the baptismal font as our going down, leaving sinful ways, then rising to a new life, a rebirth in the Lord. Jesus told Nicodemus that we must be born again.

The ritual and ceremony end, but the newness of life is something I need to safeguard and preserve. ‘Lord, make me more aware of who I am as a baptized Catholic’. Am I living ‘in the newness of life?’

HIS WORD TODAY

BY REV. WILLIAM J. REILLY

A FRESH PERSPECTIVE ON
THE SUNDAY READINGS

*baptized
in
the
Spirit*

FINANCIAL REPORTS

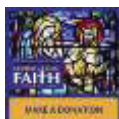
For the weekend of June 20/21, 2026

Adults	\$6,135.00
Loose	200.00
On-Line Giving	980.00
Total	7,315.00
Budgeted - \$4,160.00 over	3,155.00
Father's Day	540.00
Catholic Communications	400.00

52 of 298 Adults used envelopes
29 Online Giving

Next second collection is
"Missionary Cooperative Collection"
August 15, 2026

PARISH ANNOUNCEMENT



The Diocesan Annual Campaign
"Faithful Stewards"

The Diocesan Annual Campaign We have already raised **\$22,928.00** toward our goal of **\$33,526.00**. By doing our part to give generously to those who are in need and are suffering, we continue to share Christ's love by supporting the mission of the Church through this year's Appeal. **REMINDER: EVERY DOLLAR THAT WE EXCEED OUR GOAL IS REFUNDED TO OUR PARISH, UNRESTRICTED.**

400 CLUB Week 7

56	Jim Smith	Kay Smith
82	Butch Small	Mike Shanebrook
196	Tina Kendris	Kim Beitler
296	Cindy Coleman	Rose Bollinger
374	Tom Williams	Cindy Hartlaub



SAVE THE DATE: ST. JOSEPH THE WORKER PARISH PICNIC WILL BE HELD ON SUNDAY SEPTEMBER 13TH IN THE PARISH CENTER. FUN, FOOD AND GAMES FOR ALL!



Please remember in your prayers, **Babe Weaver, sister of Doris Busbey and Joan Gebhart, who has gone to her eternal life. In your charity, please pray for her and her family.**

THE FORTY EIGHTH ANNUAL MEN'S RETREAT will be held on July 31- Aug 2 weekend on the campus of Mount Saint Mary's University, in Emmitsburg, MD. It is open to all men in the Diocese, age 14 and older. Father Dennis Gill, Pastor, Cathedral Basilica of St Peter & St Paul, Philadelphia will lead us this year. Total cost including room and food is \$250. Reservations require a \$60 deposit, the balance of \$160 is due by the day the retreat begins. For more information, please contact Steve Arthur sgma963@gmail.com or 717-465-0097 or check out the retreat web page <https://cburgcatholic.org/mensretreat>.



The Knights will be cleaning-up the Cemetery on Saturday July 18th (Rain date July 25th). Anyone in the Parish is invited to help with this

cleanup. As a reminder we will be following the rules and regulations posted at the gates as approved by the Parish Council and the Diocese. If you have any questions you can contact Mike Shanebrook or the Parish office during office hours. This means no plants in front or beside tombstones no glass containers, statues or any type of ornaments in front of or beside the tombstones. We will be removing anything that is not allowed and keep it in the garage for two weeks. After that time we will trash anything that is not claimed. If you are not sure if something is allowed you should show up on Saturday July 18th or contact us. Do not assume that you have something there that is allowed..

The 2026 Pennsylvania March for Life will be Monday, September 21, 2026, in Harrisburg. Eucharistic Adoration of the Blessed Sacrament will be offered prior to the March at the Cathedral of Saint Patrick starting on Sunday, September 20, at 1:30 p.m., lasting overnight and ending at 9:00 a.m. on Monday, September 21. Please commit to one hour (or more) by signing up at <https://www.signupgenius.com/go/10C0A4BADAC29A2FE8CF8-63560295-pamarch>



Faith Formation News

June 28, 2026

13th Sunday in Ordinary Time

Jesus said to his apostles:

"Whoever loves father or mother more than me is not worthy of me, and who-ever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it."

Becoming Worthy of God

We may, at times, derive immense satisfaction from our spiritual duties, at other times not. Or there may be some spiritual activities which give us satisfaction and others that don't. For instance, we may get much more satisfaction attending a shared prayer session than we do from Mass. What matters is that we never allow such satisfaction to become a motive force. It can do so without our realizing it. We are not asked to reject the delight we might feel in our devotional activities, of course not, but we must not give this delight a significance it has not got. Because we get a greater sense of God's presence at a prayer meeting than at Mass or in silent prayer, it does not mean that God is in fact more for us in the prayer meeting and that we are justified in opting for that form of spiritual activity rather than for those which give no satisfaction. Perseverance in spiritual duties whether pleasurable or not is of supreme importance. To take up this or that because it pleases, because it is interesting, and to drop it when the interest goes; to pray when we feel like it and not when we don't, is to make a farce of prayer and to use God for our self-indulgence. The most valuable form of asceticism, because it is the actual exercise of love, is the patient acceptance of the hardships and sufferings of life. For every good, responsible person there is a large measure of suffering which he takes in his stride, hardly advertent to it—it is part of life. Nevertheless it is just this hidden cross, patiently shouldered day after day, that gradually wears down our selfishness. It is the more precious in that it is hidden even from ourselves and does not flatter our pride. Monotony is one such cross. Everyone from childhood upwards has to learn to take monotony if they would get anywhere. It seems an inescapable part of human existence, inescapable that is if we are true to our human condition. There must come a time for each responsible person when options are closed, a way of life is chosen and perseverance in that way of life will be the actual expression of our dedication to God. *Sister Ruth (†*

2023), a Carmelite nun at Quidenham in Norfolk, England, was the author of a number of bestselling books. / *From To Believe in Jesus*. Copyright © 2010 by Ruth Burrows. Published by Hidden Spring, an imprint of Paulist Press, Inc., New York/Mahwah, NJ. Reprinted with permission of Paulist Press. www.paulistpress.com

June is the month of the Most Sacred Heart of Jesus.

216 THE SACRED HEART AND THE EUCHARIST

1. Devotion to the Sacred Heart should bring us to a life of intimate union with Jesus who, we know, is truly present and living in the Eucharist. The two devotions - to the Sacred Heart and to the Eucharist - are closely connected. They call upon one another and, we may even say, they require each other. The Sacred Heart explains the mystery of the love of Jesus by which He becomes bread in order to nourish us with His substance, while in the Eucharist we have the real presence of this same Heart, living in our midst. It is wonderful to contemplate the Heart of Jesus as the symbol of His infinite love, but it is even more wonderful to find Him always near us in the Sacrament of the Altar. The Sacred Heart which we honor is not a dead person's heart which no longer palpitates, so that we have only the memory of Him, but it is the Heart of a living Person, of One who lives eternally. He lives not only in heaven where His sacred humanity dwells in glory, but He lives also on earth wherever the Eucharist is reserved. In speaking of the Eucharist, Our Lord says to us, "Behold, I am with you all days, even to the consummation of the world" (Mt 28:20). In Holy Communion, then, this Heart beats within us, it touches our heart; through the love of this Heart, we are fed with His Flesh and with His Blood, so that we may abide in Him and He in us. "In the Eucharist," said Benedict XV, "this divine Heart governs us and loves us by living and abiding with us, so that we may live and abide in Him, because in this Sacrament...He offers and gives Himself to us as victim, companion, viaticum, and the pledge of future glory." (*Divine Intimacy, Father Gabriel of St. Mary Magdalen, O.C.D.*)



The Upper Room Prayer Group,
a charismatic prayer group,
is meeting in Immaculate Conception Church (New Oxford)

Monday July 20, 2026 at 2 pm
to give praise, honor, and glory to God.
Contact Janet 717-259-7798.
Praise God!!



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